#### PRESERVATION OF TRADITIONAL SEED - ENVIRONMENT

NEWS: The Centre for Science and Environment (CSE) recently examined community seed banks (CSBs) across India and raised concerns over declining intergenerational transfer of traditional seed conservation knowledge.

#### WHAT'S IN THE NEWS?

# **Importance of Traditional Seed Conservation**

### a) Genetic Diversity and Ecological Stability

- Traditional seeds possess a **broad genetic base**, which makes them naturally more resilient to **pests**, **diseases**, **and changing environmental conditions**.
- Unlike modern monocultures where a single pest or disease can wipe out entire crops, traditional polycultures allow natural resistance and biological buffering.
- This **diversity enhances ecosystem services** such as pollination, soil health, and predatorprey balance, ensuring sustainable agriculture.

# b) Climate Resilience and Risk Mitigation

- With climate events like **droughts**, **floods**, **cloudbursts**, **and heatwaves** becoming increasingly unpredictable, traditional seeds offer **built-in climate adaptability**.
- These seeds are often **locally adapted over centuries** and suited to specific agro-climatic zones, enabling them to **withstand stress better than high-input hybrids**.
- In **mixed cropping systems**, even if certain seed varieties fail, others often survive and produce food, thus **minimising the risk of total crop failure**.

# c) Sustainability and Low-Input Farming

- Traditional seeds are **open-pollinated and reusable**, meaning farmers can **save seeds from each harvest** without dependence on external suppliers.
- These seeds thrive under **organic and natural farming methods**, requiring little to no chemical fertilizers or pesticides.
- In contrast, **commercial hybrid seeds are non-replicable**, often require chemical inputs, and must be **purchased afresh each season**, increasing farmers' financial vulnerability.

# Role and Potential of Community Seed Banks (CSBs)

- Community Seed Banks allow farmers to borrow traditional seeds at the start of the season and return double the quantity post-harvest, creating a self-replenishing cycle.
- CSBs are especially valuable in **ecologically fragile zones** (like hill and tribal areas), ensuring **local seed security and resilience**.
- Despite their importance, India lacks a dedicated national policy to support and integrate CSBs into its formal agricultural framework.
- The **Seed Bill 2019**, which could provide legal structure and support to CSBs, remains **pending**, and there is **no formal mechanism** to recognise and mainstream farmer-led seed systems.

### **Challenges in Traditional Seed Conservation**

### a) Declining Youth Engagement

- Many young farmers are **opting for hybrid or genetically modified (GM) seeds**, often influenced by aggressive marketing and perceptions of higher yields.
- The knowledge of traditional seed conservation is **not being passed down** effectively across generations, threatening the continuity of these practices.

### b) Lack of Governmental Support

- Most CSBs in India are **run by NGOs**, **self-help groups**, **or local communities** with minimal resources and infrastructure.
- They receive little to no support from central or state agricultural schemes, and remain unrecognised in official databases or subsidy programs.

# c) Cultural Erosion and Knowledge Loss

- Traditional seed-saving practices, like 'Rotiyaana' in Uttarakhand, are disappearing due to urbanisation, migration, and weakening of joint family systems.
- The **oral transmission of knowledge**—including storage techniques, seed selection, and sowing rituals—has greatly reduced.

### d) Policy Gaps and Risk of Biopiracy

- Although the Protection of Plant Varieties and Farmers' Rights Act (PPVFRA) exists, common knowledge seed varieties are poorly documented.
- This gap allows corporations or individuals to falsely register traditional varieties as
  their own intellectual property, leading to biopiracy and exploitation of community
  resources.

### **Ground-Level Preservation Practices and Innovations**

#### a) Nivamgiri Foothills, Odisha

• Tribal farmers cultivate a wide variety of millets, pulses, herbs (like tulsi), and flowers (like marigold), ensuring nutritional security and biodiversity in their shifting cultivation systems.

#### b) Barah Anaj System, Uttarakhand

• Promoted by the **Beej Bachao Andolan**, this system involves growing **12 diverse** traditional crops together, ensuring risk distribution, soil enrichment, and balanced nutrition.

## c) Teeratha Village, Karnataka

• Youth participate in **Participatory Variety Selection (PVS)** through the **Sahaja Samrudha CSB network**, where they test, observe, and select millet varieties in experimental plots called "diversity blocks".

### d) Chizami, Nagaland

 A women-led community seed bank actively conserves local varieties and conducts training sessions for youth and schoolchildren, fostering interest in traditional agriculture and seed storage. • Women use **eco-friendly storage methods**, such as **mud pots or bamboo baskets lined with neem leaves**, to preserve seed viability without chemicals.

# e) Bharat Beej Swaraj Manch (BBSM)

- Founded in 2014, BBSM hosts **community seed festivals** in urban areas like Mumbai, Pune, Kolkata, and Hyderabad.
- These events **raise awareness of seed sovereignty**, connect farmers and consumers, and showcase seed conservation as a **citizen-led**, **people's movement**.

# Way Forward: Policy and Cultural Revitalisation

## a) Policy and Legal Reforms

- There is an urgent need to **fast-track the documentation of traditional seed varieties** to prevent misappropriation and biopiracy.
- Policies should formally **recognise CSBs**, provide **financial and institutional support**, and **integrate farmer-led initiatives** into the national seed strategy.

### b) Youth Involvement and Education

- Introduce **seed-saving and agro-biodiversity topics in school curricula**, vocational training, and rural development schemes.
- Offer incentives such as fellowships, awards, and start-up grants for young individuals or groups involved in seed conservation efforts.

### c) Decentralised and Localised Models

- Promote **in-situ conservation** by encouraging seed preservation on farms, in forests, and in native ecosystems.
- Establish cluster-level CSBs at a scale of one per 100–200 villages, to ensure localised and participatory seed sovereignty.

#### d) Cultural and Social Revitalisation

- Use local festivals, folk stories, songs, and community rituals to reconnect youth and farmers with agro-cultural heritage.
- Encourage intergenerational storytelling and practices to **preserve the socio-cultural context** of traditional agriculture.

### **Concluding Remarks**

- Traditional seed conservation is more than a biodiversity issue—it underpins **ecological** sustainability, food sovereignty, and cultural identity.
- With the right policy support, youth engagement, legal safeguards, and community participation, India can strengthen its seed sovereignty movement.
- Empowering local seed saviours and integrating traditional knowledge can help **build a** more resilient, self-reliant, and climate-smart agricultural future.

 $Source: \underline{https://www.downtoearth.org.in/wildlife-biodiversity/indias-seed-saviours-will-the-next-generation-preserve-our-generation-preserve-our-generation-preserve-our-generation-preserve-our-generation-preserve-our-generation-preserve-our-generation-preserve-our-generation-generat$ 

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